

FORENSIC MENTAL HEALTH COORDINATING COUNCIL

Monday, April 18, 2016

1:00 p.m.

A G E N D A

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| 1. | Welcome & Introductions..... | Doug |
| 2. | Approval of November 16, 2015 Meeting Minutes..... | Doug |
| 3. | Legislative Session Impacts | ALL |
| 4. | System/Program Highlights | ALL |
| 5. | Legislative/Public Advocacy Efforts Re: Wage, Recruitment and Workforce Development | ALL |
| 6. | USH Update | Don |
| | • Competency Restoration | |
| | • Other Issues | |
| 7. | Other Business/Updates | ALL |
| 8. | Next Meeting Date: Monday, November 14, 2016 @ 1:00 p.m. | |

The State provides reasonable accommodations to the known disabilities of individuals in compliance with the Americans with Disabilities Act. For accommodation information or if you need special accommodations during this meeting, please contact the Division of Substance Abuse and Mental Health at (801) 538-3939 or TTY (801) 538-3696.